

MEDICAL GAS INSTALLER  
RECERTIFICATION

WEDNESDAY                      OCTOBER 12, 2016  
THURSDAY                        OCTOBER 13, 2016

5:30 P.M. TO 8:30 P.M. ON OCTOBER 12, 2016  
5:30 P.M. START TIME ON OCTOBER 13, 2016

ANY INTERESTED JOURNEYMEN NEED TO CONTACT  
THE J.A.T.C. AT 359-2229 AS SOON AS POSSIBLE AS  
CLASS SIZE IS LIMITED.

THE 2015 NFPA 99C IS MANDATORY FOR CLASS AND IF  
YOU WISH TO ORDER THE BOOK FROM THE J.A.T.C.,  
JOURNEYMEN MAY DO SO AT THE COST OF \$74.00

PRE-ORDERS FOR BOOKS MUST BE IN PRIOR TO  
FRIDAY, SEPTEMBER 23, 2016.

THE \$74.00 FOR THE BOOK MUST BE REMITTED TO  
THE J.A.T.C. OFFICE PRIOR TO OCTOBER 1, 2016.